

Essence: Sweet children, give even a little wealth of knowledge to whoever comes to your door. First of all, ask them to fill in the *form* and then give the introduction of the two fathers.

Question: What is the magic of the Father, the Magician?

Answer: Look at the magic of the Magician Father. Such an elevated Father says: I have come to serve you. I also become your Child. When you children surrender yourselves to Me, I surrender Myself to you for 21 births. These are *wonderful* things. The Father teaches you with so much love. He fulfils all your desires. He doesn't even take any *fees* etc. from you. He is called the clever Entertainer.

Song: The rain of knowledge is for those who are with the Beloved...

Om shanti. The Beloved and the rain. The rain is for those who are with the Beloved. What type of rain? This is called the rain of knowledge. Who showers the rain of knowledge? The Ocean of Knowledge. Those who sang and composed this song don't know anything. You are the *lucky* stars of knowledge. You have become children of the Ocean of Knowledge and this is why you are called the stars of knowledge. You are receiving knowledge from the Father. *Knowledge* always has an *aim* and *objective*. You find the path to one attainment or another. You children know that you now have to claim your unlimited inheritance from the unlimited Father. He is the parlokik Father. When any new students come to you, they are afraid to fill in a *form*. Therefore, you should explain to them. Since they have come to you, they should at least receive something or other from you. They are very poor, whereas you have *authority*. Yes, it is numberwise: some *pass fully* and others pass to a lesser degree. You have the intoxication of having plenty of jewels of knowledge. The Ocean of Knowledge doesn't reside in a palace. He resides in a hut. He prefers to reside in a hut. If any of them say that they will not fill in a *form*, tell them: OK, just write your name so that we can show our senior sister that So-and-so came. You have come here to understand something. OK, write down your name. They also have to write down the name of their lokik father and then you can explain that they have two fathers. One is a lokik father (worldly) and the other is the parlokik Father, the Supreme Father, the Supreme Soul. You speak of the Father, so at least write down His name. Since you call Him the Supreme Father, He must be the Father of all. Each one has a lokik and parlokik Father. On the path of devotion, there are both fathers. In the golden and silver ages, you have a worldly father, but the name of the parlokik Father is not even mentioned. You children have to understand these things and then explain them to others. These matters that are explained to you are so easy. The One who is called *God*, the *Father*, is the One who resides in Parlok. It enters your intellect that you really don't remember your parlokik Father in the golden and silver ages. Here, everyone remembers Him. Therefore, you have to explain: You have written down the name of your worldly father, now write down the name of your parlokik *Father*. All living, embodied souls remember that Supreme Father, the Supreme Soul. He is the only One. Just as souls are incorporeal, similarly, He is the Incorporeal. He doesn't have a subtle or physical body. He cannot be called omnipresent. You can never say that your physical father is omnipresent. Is it possible to receive an inheritance when you call him omnipresent? Then, why do you say that the parlokik Father is omnipresent? Everyone remembers the parlokik Father so much. Surely, therefore, an inheritance should also be received from Him. The creation needs to receive an inheritance from the Creator. When you explain such new things, they will quickly understand. You can tell them from your experience: We are showing you the way to claim your inheritance from that Father. That Father is the Creator of heaven. You know that Bharat was liberated-in-life and is now in a life of bondage. Only the Father can *liberate* you from sorrow. This picture of Lakshmi and Narayan with the Trimurti is very good. Everyone should have one of these pictures. Explain using this picture: Truly Lakshmi and Narayan were the original eternal deities of Bharat; they were the masters of the golden age. It would definitely be the parlokik Father, the Creator of Heaven, who can give you the inheritance of heaven. Even if some don't fill in a *form*, it is easy to make them write this down: You have two fathers and you receive an inheritance from both of them. There isn't a life-story of Lakshmi and Narayan or their children. For Krishna, they say: He was carried away in a basket and that this happened... OK, from whom did Lakshmi and Narayan

receive their kingdom? It truly was the kingdom of the original eternal deities and the first *number* in that were Lakshmi and Narayan. Who gave them that inheritance of heaven? This Prajapita Brahma is also sitting in the picture and this inheritance, Lakshmi and Narayan, are also standing just in front of you. Then, bring them to the picture of the tree. Here, they are performing Raja Yoga. This is how they become Lakshmi and Narayan. It is so easy to explain this. It is very easy to explain to the devotees of Lakshmi and Narayan. When anyone comes inside, you definitely have to give him some teachings. Even those prostitutes and the natives have to be uplifted through you. However, you don't have that power as yet. Baba has explained: You can also continue to buzz knowledge to your husbands. A wife can ask her husband: Tell me the name of your physical father. OK, what is the name of the parlokik Father? You must surely receive something more from the One whom you repeatedly remember for birth after birth. You don't receive anything by remembering Lakshmi and Narayan. The Father comes and serves you so much. He teaches you without your asking Him to do so. He says: Come and I will take you to heaven. He fulfils all your desires. There is also the image of the ordinary man who becomes Narayan. It is Lakshmi who is worshipped. They believe that they will receive wealth from Lakshmi. All of those things belong to the path of devotion. Where would Lakshmi (the wife) bring wealth from? She definitely receives it from her husband. The priests in the temples don't know any of this. You children have to explain to them. You now understand what you used to do previously. You too didn't understand anything at that time. You now know this very well. In the morning of Krishna Janamashtami, they offer milk to him and rock him in a cradle. Then, at night, they feed him puris and rice pudding. Did he become so big in one day that he was able to eat puris and rice pudding? This too is something to be understood. You know that it is Radhe and Krishna who then become Lakshmi and Narayan. Shiv Baba gives them that status. They never offer puris and rice pudding to Shiva. They simply pour milk over His image. Shiv Baba is the Incorporeal and He doesn't have any name or form. What is the meaning of pouring milk over Him etc? They don't feed Him anything. He is the Incorporeal, whereas Krishna has a mouth and is able to eat chapattis etc. They don't offer anything to Shiva. They offer things to Shankar, but not to Shiva. Shankar at least has a subtle form. The two cannot be the same. Baba is now giving you so much *knowledge*. These are such incognito matters. You are Shiv Baba's gopikas. Shiva is also called the Child. Shiv Baba asks you: Why have you made Shiv Baba your Child? An inheritance is given to a child. When you first surrender yourself to Him, Shiv Baba will surrender to you. It is true that the Father surrenders Himself to the children, but He still says: When you first surrender yourselves, then I will surrender Myself to you. To surrender to Him means to make Him your Child and sustain Him. These are such *wonderful* matters. There are the mothers, but even the men make Shiv Baba the Child, their Heir. Shiv Baba is called the Magician. Lakshmi and Narayan are not magicians. These are very incognito matters. Hardly anyone can understand them. You are shown all of these things without visions. You children are experienced. Baba had visions, but Mama didn't have any visions and yet Mama went ahead of everyone. Not everyone will have visions. Many did have visions, but they are no longer here today. There is no *connection* with visions. These are the sweet things that you have to imbibe and inspire others to imbibe. He is the Magician and the clever Entertainer. Magicians are very clever. They make tangerines emerge from nowhere and they cut off someone's head and put it back on again. Previously, they used to show a lot of magic. You children now know that the only praise is of Baba: Your divine activities are limitless. Your ways and means are unique. Baba gives you many elevated directions. He is making you into elevated deities with shrimat. Incorporeal Shiv Baba is called Shri Shri. Who made Lakshmi and Narayan so elevated? It must definitely have been someone who was more elevated than them. We are learning from Baba this knowledge of how human beings can be made into deities. All of you Sitas are now experiencing sorrow in Ravan's jail in the cottage of sorrow. There is never any sorrow in the kingdom of Rama. Therefore, you have to remember the One from whom you receive an inheritance. They also believe that they are souls. Ask them: What is the name of your physical father? What is the name of your parlokik Father? The Father cannot be called omnipresent. The Father means an inheritance. You receive an unlimited inheritance from the unlimited Father. Ravan has snatched that away from you. This is why it is said: Those who conquer Maya conquer the world. You

have to conquer Maya. The mind is a wild horse. It will try very hard to make you fall. Baba has now opened the lock on your intellect. You can now understand *right* and *wrong*. You can explain that this world is now changing. The great war is definitely going to take place and everyone will be destroyed in that. The Yadavas destroy their own clan with the missiles that they themselves create. The Pandava clan is to be victorious. However, they have shown that only the five Pandavas were saved, but that they melted away on the mountains. What happened to the rest of them? Nothing at all. Since He taught Raja Yoga, some must have been saved. Annihilation doesn't take place. You now know all of these things. They show Krishna coming on a pipal leaf floating in the ocean. Shri Krishna comes from the palace of a womb. There is sorrow in the *jail* of a womb. The ocean is the palace of a womb. He is sitting very comfortably. For birth after birth you have been listening to this knowledge of the Gita and the Bhagawad etc. and stumbling on the path of devotion. The Father now makes you into the masters of heaven in a *second*. This is called destiny, but the destiny of what? It would be called the destiny of the *drama*. It is the predestined *drama*. People simply say that it is destiny, but they don't understand anything. So, when anyone comes, first of all tell him that he has two fathers. The parlokik Father is the Creator of heaven. He gave you the inheritance of heaven. It was heaven exactly 5000 years ago. It is now hell and you can claim your inheritance once again. We are also claiming our inheritance from the unlimited Father. Just as Abraham and Buddha etc. have their own birthplace, so this Bharat is the birthplace of God. You children know that the Father has come and is giving you an inheritance. You children have to become merciful. It is very easy to explain this to anyone. You have to give them the introduction of the parlokik Father. The parlokik Father only comes once. We are claiming the inheritance of heaven by having remembrance of Him. It is very easy. Imbibe such things very well and explain them to others. Donate them. The parlokik Father gives the kingdom of heaven. Lakshmi and Narayan were given this. Who is the father of the sun-dynasty Lakshmi and Narayan? We are telling you that the *Father* who established heaven is now giving them the kingdom of heaven. What blessings would He give? Achcha.

To the sweetest, beloved, *lucky* stars of knowledge, to the long-lost and now-found children, numberwise, according to the effort you make, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Understand *right* and *wrong* and with the power of your intellect, control the wild horse of your mind and become a conqueror of Maya and a conqueror of the world. Don't be defeated.
2. Make Shiva your Child and sustain Him, that is, first of all make Him your Heir. Surrender yourself to Him fully.

Blessing: May you be a generous and great donor and distribute fortune with the awareness of fortune and the Father, the Bestower of Fortune.

Remember both the Father, the Bestower of Fortune, and the fortune itself for only then will there be the zeal and enthusiasm to make the fortune of others. Just as the Father, the Bestower of Fortune, distributes fortune through Brahma, in the same way, you are children of the Bestower. Therefore, continue to distribute fortune. Those people distribute clothes, food or *gifts*, but no one becomes fully satisfied with that. You continue to distribute fortune, for where there is fortune, there are all attainments. Become a generous and elevated great donor in distributing such fortune. Always continue to give.

Slogan: Those who take the name of One and are economical are loved by God.

*** O M S H A N T I ***